



## 2017 BASKETBALL CAMP APPLICATION

A \$50.00 deposit per camper is required to reserve your team's space. Coaches may add or delete players from their roster up until *two weeks prior to camp, when the remaining balance is due*. Checks must be mailed in by the coach. Individual campers' checks will not be accepted. Please make checks payable to AFBE, Inc. Deposits are non-refundable, but transferable.

Please fill out the application (both sides) and mail along with your deposit to:

**AFBE, Inc.  
PO Box 204  
Kutztown, PA 19530-0204**

For additional information regarding team camps, please contact **Jeff Jones** by telephone at (610) 442-1473 or e-mail questions to [jjones@afbe.org](mailto:jjones@afbe.org).

### PLEASE FILL IN COMPLETELY AND PRINT INFORMATION CLEARLY

SCHOOL NAME: _____	COACHES NAME _____
SCHOOL ADDRESS: _____	HOME ADDRESS _____
CITY _____ STATE _____ ZIP _____	CITY _____ STATE _____ ZIP _____
TELEPHONE: _____	CELL PHONE _____
FAX _____	E-MAIL ADDRESS _____

### PLEASE REGISTER MY TEAM(S) IN THE FOLLOWING CAMP(S):

- Girls Team Camps  
*July 13-16, 2017 at Kutztown University of PA*
- Boys Team Camp  
*July 17-20, 2017 at Kutztown University of PA*

### PLEASE REGISTER MY TEAM(S) IN THE FOLLOWING DIVISION(S):

- Upper Varsity*
- Lower Varsity*
- Junior Varsity*

All players for both camps will be staying in air-conditioned rooms. The team camp schedule is made 2 weeks prior to all camps. AFBE, Inc. will not switch teams from one division to another once schedules are made.

**PLEASE LIST PLAYER'S NAMES AND THE AMOUNT OF THEIR DEPOSIT BELOW:**

NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____

NUMBER OF ADDITIONAL COACHES \_\_\_\_\_  
(excluding head coach)

*Names of Additional Coaches* \_\_\_\_\_  
\_\_\_\_\_

TOTAL NUMBER OF TEAMS \_\_\_\_\_

TOTAL NUMBER OF COACHES (including head coach) \_\_\_\_\_

TOTAL NUMBER OF PLAYERS \_\_\_\_\_

TOTAL AMOUNT DUE \$ \_\_\_\_\_  
(players & additional coaches fees)

TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_

BALANCE DUE \$ \_\_\_\_\_

