



2018 BASKETBALL CAMP APPLICATION

A \$50.00 deposit per camper is required to reserve your team's space. Coaches may add or delete players from their roster up until *two weeks prior to camp, when the remaining balance is due*. Checks must be mailed in by the coach. Individual campers' checks will not be accepted. Please make checks payable to AFBE, Inc. Deposits are non-refundable, but transferable.

Please fill out the application (both sides) and mail along with your deposit to:

AFBE, Inc.
PO Box 204
Kutztown, PA 19530-0204

For additional information regarding team camps, please contact **Jeff Jones** by telephone at (610) 442-1473 or e-mail questions to jjones@afbe.org.

PLEASE FILL IN COMPLETELY AND PRINT INFORMATION CLEARLY

SCHOOL NAME: _____	COACHES NAME _____
SCHOOL ADDRESS: _____	HOME ADDRESS _____
CITY _____ STATE _____ ZIP _____	CITY _____ STATE _____ ZIP _____
TELEPHONE: _____	CELL PHONE _____
FAX _____	E-MAIL ADDRESS _____

PLEASE REGISTER MY TEAM(S) IN THE FOLLOWING CAMP(S):

- Girls Team Camps
July 12-15, 2018 at Kutztown University of PA
- Boys Team Camp
July 16-19, 2018 at Kutztown University of PA

PLEASE REGISTER MY TEAM(S) IN THE FOLLOWING DIVISION(S):

- Upper Varsity*
- Lower Varsity*
- Junior Varsity*

All players for both camps will be staying in air-conditioned rooms. The team camp schedule is made 2 weeks prior to all camps. AFBE, Inc. will not switch teams from one division to another once schedules are made.

PLEASE LIST PLAYER'S NAMES AND THE AMOUNT OF THEIR DEPOSIT BELOW:

NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____
NAME:	_____	\$ _____

NUMBER OF ADDITIONAL COACHES _____
(excluding head coach)

Names of Additional Coaches _____

TOTAL NUMBER OF TEAMS _____

TOTAL NUMBER OF COACHES (including head coach) _____

TOTAL NUMBER OF PLAYERS _____

TOTAL AMOUNT DUE \$ _____
(players & additional coaches fees)

TOTAL AMOUNT ENCLOSED \$ _____

BALANCE DUE \$ _____

