

# ATHLETES FOR BETTER EDUCATION

## 2019 SPRING/SUMMER SCHEDULE OF EVENTS – BASKETBALL

DATE	AREA	LOCATION	DEADLINE	ENTRY FEE
3/15-17	Mt. Carmel Area	Mt. Carmel High School	3/08/19	\$160.00 **
3/22-24	Reading Area	Reading Area Gyms	3/15/19	\$240.00 ***
3/29-31	Shamokin Area	Shamokin High School	3/22/19	\$200.00 ***
3/29-31	York Area	Red Lion High School	3/22/19	\$240.00 ***
4/5-6	Lancaster Area	Garden Spot High School	3/22/19	\$190.00 **
4/5-7	Reading Area	Exeter High School	3/22/19	\$240.00 ***
4/6	Allentown Area	Moravian College	3/22/19	\$190.00 **
4/12-14	Reading Area	Albright College	3/29/19	\$240.00 ***
4/19-20	Reading Area	Hamburg High School	4/05/19	\$190.00 **
4/26-28	Reading Area	Exeter High School	4/12/19	\$240.00 ***
4/26-28	Lancaster Area	Penn Manor High School	4/12/19	\$240.00 ***
4/27	Allentown Area	DeSales University	4/12/19	\$190.00 **
5/3-5	Lancaster	Millersville University	4/19/19	\$240.00 ***
5/3-5	Reading Area	Hamburg High School	4/19/19	\$240.00 ***
5/3-5	Pocono Area	Pocono Mountain High School	4/19/19	\$225.00 ***
5/10-11	York Area	Red Lion High School	4/26/19	\$190.00 **
5/10-12	Reading Area	Exeter High School	4/26/19	\$240.00 ***
5/17-19	Pottsville Area	Pottsville & Nativity BVM	5/03/19	\$200.00 ***
5/17-19	Twin Valley Area	Twin Valley High School	5/03/19	\$240.00 ***
5/24-26	Reading Area	Kutztown University	5/10/19	\$240.00 ***
(\$200 if signed up for another AFBE tournament)				
5/31 – 6/2	Boyertown Area	Boyertown High School	5/17/19	\$240.00 ***
5/31 – 6/2	York Area	Red Lion High School	5/17/19	\$240.00 ***
<b>6/7-9</b>	<b>Kutztown Area</b>	<b>Kutztown University &amp; area</b>	<b>5/24/19</b>	<b>\$275.00 ****</b>
<b>(Tournament of Champions)</b>				
6/21-23	Millersville Showcase	Millersville University	6/7/19	\$300.00 *****

\*\* 3 game guarantee (shootout format)

\*\*\* 4 game guarantee (shootout format)

\*\*\*\* 4 game guarantee (bracket and pool play format)

\*\*\*\*\* 5 game guarantee (High School Showcase)

Medals only awarded for 4 game tournaments

**Each tournament has different requirements regarding costs, number of teams being accepted, brackets (boys and girls) and game minimums. Please see our website ([www.afbe.org](http://www.afbe.org)) for specific information on each event.**

The tournament brackets (game times, game locations and opponents) will be available on-line ([www.afbe.org](http://www.afbe.org)) no later than the Wednesday prior to the start of each specific tournament.

### MOST TOURNAMENTS WILL FEATURE THE FOLLOWING DIVISIONS (for both boys and girls):

4 <sup>th</sup> grade (10 & under)	5 <sup>th</sup> grade (11 & under)	6 <sup>th</sup> grade (12 & under)	7 <sup>th</sup> grade (13 & under)
8 <sup>th</sup> grade (14 & under)	9 <sup>th</sup> grade (15 & under)	10 <sup>th</sup> grade (16 & under)	11 <sup>th</sup> /12 <sup>th</sup> grade (18 & under)

Please check our website ([www.afbe.org](http://www.afbe.org)) to review the eligibility requirements for each of the age groups. Depending on division enrollment, some brackets may be combined.

MAKE CHECKS PAYABLE TO A.F.B.E. (to pay by credit card please access our website)

SEND THE COMPLETED APPLICATION AND YOUR CHECK TO:

**A.F.B.E. – P.O. BOX 204 – KUTZTOWN, PA 19530**

The AFBE contact person is **Jason Bieber** ([jbieber@afbe.org](mailto:jbieber@afbe.org))

AFBE Tournament Hotline – 1-866-906-AFBE (2323)

(Monday-Friday ---- 9:00am-3:00pm)

# ENTRY FORM FOR A.F.B.E. BASKETBALL TOURNAMENTS

TOURNAMENT LOCATION: \_\_\_\_\_

TOURNAMENT DATE: \_\_\_\_\_

Sex of Team:	Male	Female	
Grade level of Team:	4 <sup>th</sup> grade	5 <sup>th</sup> grade	6 <sup>th</sup> grade
	8 <sup>th</sup> grade	9 <sup>th</sup> grade	10 <sup>th</sup> grade
			7 <sup>th</sup> grade 11 <sup>th</sup> /12 <sup>th</sup> grade

Team Name \_\_\_\_\_ Coach's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Coach's Cell Number \_\_\_\_\_ Coach's Email Address \_\_\_\_\_

I \_\_\_\_\_ (tournament coach) hereby certify that my roster is in agreement with all out of season participation rules set forth by our state athletic association and our team, coaches, parents and staff agree to hold harmless A.F.B.E., all its employees, volunteers and site workers for injuries that may occur at this tournament.

Coach's signature \_\_\_\_\_ Date \_\_\_\_\_

PLAYER NAME	PLAYER GRADE (as of 10/1/18)	BIRTHDATE	SCHOOL
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			

A.F.B.E. Contact Information:  
 AFBE Tournament Hotline – 1-866-906-AFBE (2323) ask for Missy  
 (Monday-Friday ---- 9:00am-3:00pm)  
 Email – Jason Bieber ([jbieber@afbe.org](mailto:jbieber@afbe.org))  
 Webpage – [www.afbe.org](http://www.afbe.org)

**PLEASE BE SURE TO CHECK THE RULES & ELIGIBILITY POLICIES ON OUR WEBSITE!!!!!!**