

# ATHLETES FOR BETTER EDUCATION

## 2020 SPRING/SUMMER SCHEDULE OF EVENTS – BASKETBALL

DATE	AREA	LOCATION	DEADLINE	ENTRY FEE
3/13-15	Mt. Carmel Area	Mt. Carmel High School	3/06/20	\$175.00 **
3/20-22	Reading Area	Reading Area Gyms	3/13/20	\$240.00 ***
3/27-29	Pottstown Area	Pottstown High School	3/20/20	\$240.00 ***
3/27-29	Shamokin Area	Shamokin High School	3/20/20	\$200.00 ***
3/27-29	York Area	Red Lion High School	3/20/20	\$240.00 ***
4/3-4	Lancaster Area	Garden Spot High School	3/20/20	\$190.00 **
4/3-5	Reading Area	Exeter High School	3/20/20	\$240.00 ***
4/4	Allentown Area	Moravian College	3/20/20	\$190.00 **
4/11	Reading Area	Fleetwood High School	3/27/20	\$190.00 **
4/17-19	Reading Area	Albright College	4/03/20	\$240.00 ***
4/24-26	Lancaster Area	Penn Manor High School	4/10/20	\$240.00 ***
4/24-26	Reading Area	Hamburg High School	4/10/20	\$240.00 ***
4/25	Allentown Area	DeSales University	4/10/20	\$190.00 **
5/1-3	Lancaster	Millersville University	4/17/20	\$240.00 ***
5/1-3	Reading Area	Exeter High School	4/17/20	\$240.00 ***
5/8-9	York Area	Red Lion High School	4/24/20	\$190.00 **
5/8-9	Reading Area	Exeter High School	4/24/20	\$190.00 **
5/15-17	Twin Valley Area	Twin Valley High School	5/01/20	\$240.00 ***
5/15-17	Pottsville Area	Pottsville High School	5/01/20	\$200.00 ***
5/22-24	Reading Area	Kutztown University	5/08/20	\$240.00 ***
5/23	Williamsport Area	Williamsport High School	5/08/20	\$190.00 **
5/29-31	York Area	Red Lion High School	5/15/20	\$240.00 ***
5/29-31	Boyertown Area	Boyertown High School	5/15/20	\$240.00 ***
6/5-7	Reading Area	Fleetwood High School	5/22/20	\$190.00 **
<b>6/12-14</b>	<b>Kutztown Area</b>	<b>Kutztown University &amp; area</b> <b>(Tournament of Champions)</b>	<b>5/24/20</b>	<b>\$275.00 ****</b>

\*\* 3 game guarantee (shootout format)  
 \*\*\* 4 game guarantee (shootout format)

\*\*\*\* 4 game guarantee (bracket and pool play format)  
Medals only awarded for 4 game tournaments

**Each tournament has different requirements regarding costs, number of teams being accepted, brackets (boys and girls) and game minimums. Please see our website ([www.afbe.org](http://www.afbe.org)) for specific information on each event.**

The tournament brackets (game times, game locations and opponents) will be available on-line ([www.afbe.org](http://www.afbe.org)) no later than the Wednesday prior to the start of each specific tournament.

**MOST TOURNAMENTS WILL FEATURE THE FOLLOWING DIVISIONS (for both boys and girls):**

4 <sup>th</sup> grade (10 & under)	5 <sup>th</sup> grade (11 & under)	6 <sup>th</sup> grade (12 & under)	7 <sup>th</sup> grade (13 & under)
8 <sup>th</sup> grade (14 & under)	9 <sup>th</sup> grade (15 & under)	10 <sup>th</sup> grade (16 & under)	11 <sup>th</sup> /12 <sup>th</sup> grade (18 & under)

Please check our website ([www.afbe.org](http://www.afbe.org)) to review the eligibility requirements for each of the age groups. Depending on division enrollment, some brackets may be combined.

**MAKE CHECKS PAYABLE TO A.F.B.E. (to pay by credit card please access our website)**

**SEND THE COMPLETED APPLICATION AND YOUR CHECK TO:**

**A.F.B.E. – P.O. BOX 204 – KUTZTOWN, PA 19530**

**The AFBE contact person is Jason Bieber ([jbieber@afbe.org](mailto:jbieber@afbe.org))**

AFBE Tournament Hotline – 1-866-906-AFBE (2323)

(Monday-Friday ---- 4:00pm – 7:00pm)

# ENTRY FORM FOR A.F.B.E. BASKETBALL TOURNAMENTS

TOURNAMENT LOCATION: \_\_\_\_\_

TOURNAMENT DATE: \_\_\_\_\_

Sex of Team:                      Male                      Female

Grade level of Team:            4<sup>th</sup> grade                      5<sup>th</sup> grade                      6<sup>th</sup> grade                      7<sup>th</sup> grade  
    8<sup>th</sup> grade                      9<sup>th</sup> grade                      10<sup>th</sup> grade                      11<sup>th</sup>/12<sup>th</sup> grade

Team Name \_\_\_\_\_ Coach's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Coach's Cell Number \_\_\_\_\_ Coach's Email Address \_\_\_\_\_

I \_\_\_\_\_ (tournament coach) hereby certify that my roster is in agreement with all out of season participation rules set forth by our state athletic association and our team, coaches, parents and staff agree to hold harmless A.F.B.E., all its employees, volunteers and site workers for injuries that may occur at this tournament.

Coach's signature \_\_\_\_\_ Date \_\_\_\_\_

PLAYER NAME	PLAYER GRADE (as of 10/1/19)	BIRTHDATE	SCHOOL
1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____
4	_____	_____	_____
5	_____	_____	_____
6	_____	_____	_____
7	_____	_____	_____
8	_____	_____	_____
9	_____	_____	_____
10	_____	_____	_____
11	_____	_____	_____
12	_____	_____	_____

A.F.B.E. Contact Information:  
AFBE Tournament Hotline – 1-866-906-AFBE (2323) ask for Missy  
(Monday-Friday ---- 4:00pm – 7:00pm)  
Email – Jason Bieber ([jbieber@afbe.org](mailto:jbieber@afbe.org))  
Webpage – [www.afbe.org](http://www.afbe.org)

**PLEASE BE SURE TO CHECK THE RULES & ELIGIBILITY POLICIES ON OUR  
WEBSITE!!!!!!**