

# ATHLETES FOR BETTER EDUCATION

## 2024 SPRING/SUMMER SCHEDULE OF EVENTS – BASKETBALL

<b>DATE</b>	<b>NAME</b>	<b>LOCATION</b>	<b>DEADLINE</b>	<b>ENTRY FEE</b>
3/15 – 17	Coal Town Classic	Mt. Carmel High School	3/08/24	\$210
3/22 – 24	Reading Rumble	Reading Area Gyms	3/15/24	\$250
4/05 – 06	Spartan Shootout	Garden Spot High School	3/29/24	\$210
4/05 – 07	Battle of York I	York Area Gyms	3/29/24	\$250
4/12 – 14	Battle of Reading	Albright College	4/05/24	\$250
4/21	Bulldog Classic	DeSales University	4/12/24	\$210
4/19 – 21	Exeter Tip-Off Tourney	Exeter High School	4/12/24	\$250
4/26 – 28	Saints Classic	Berks Catholic HS	4/19/24	\$250
4/26 – 28	Comet Classic	Penn Manor High School	4/19/24	\$250
5/03 – 05	Battle of York II	York Area Gyms	4/26/24	\$250
5/03 – 05	Eagle Classic	Exeter High School	4/26/24	\$250
5/04 – 05	Easton Classic	Forks Community Center	4/26/24	\$250
5/10 – 12	Battle at Hawk Hill	Hamburg High School	5/03/24	\$250
5/10 – 12	Marauder Classic	Millersville University	5/03/24	\$250
5/17 – 19	Raider Shootout	Twin Valley High School	5/10/24	\$250
5/17 – 19	Raptor Rumble I	Executive Education	5/10/24	\$250
5/17 – 19	C3 in State College	C3 Sports Facility	5/10/24	\$285
5/24 – 26	Memorial Day Classic	Kutztown University	5/10/24	\$250
5/31 – 6/2	Battle of York III	York Area Gyms	5/24/24	\$250
5/31 – 6/2	Summer Kickoff Classic	Exeter High School	5/24/24	\$250
5/31 – 6/2	Queen City Showcase	Allentown Area Gyms	5/24/24	\$250
6/07 – 09	Tournament of Champ	Kutztown University	5/31/24	\$275
6/21 – 23	AFBE Summer Slam	Spooky Nook (Manheim)	6/14/24	\$275
6/21 – 23	Raptor Rumble II	Executive Education	6/14/24	\$250
6/28 – 30	Chester County Classic	Octorara High School	6/21/24	\$250
7/12 – 14	Raptor Rumble III	Executive Education	7/05/24	\$250
7/18 – 21	Boys Summer Showdown	Exeter High School	7/12/24	Varies
7/25 – 28	Girls Summer Showdown	Exeter High School	7/19/24	Varies
9/21 – 22	Eagle Fall Classic I	Exeter High School	9/13/24	\$210
10/19 – 20	Eagle Fall Classic II	Exeter High School	10/11/24	\$210

**Medals only awarded for Queen City Showcase, Tournament of Champions, and the Boys/Girls Summer Showdowns**

Boy's & Girl's HS Summer Showdown will be 5-7 game minimums (MS teams and HS JV/Varsity age groups only)

**Each tournament has different requirements regarding costs, number of teams being ([www.afbe.org](http://www.afbe.org)) for specific information on each event.**

The tournament brackets (game times, game locations and opponents) will be available on-line ([www.afbe.org](http://www.afbe.org)) no later than the Wednesday prior to the start of each specific tournament.

**MOST TOURNAMENTS WILL FEATURE THE FOLLOWING DIVISIONS (for both boys and girls):**

<b>4<sup>th</sup> grade (10 &amp; under)</b>	<b>5<sup>th</sup> grade (11 &amp; under)</b>	<b>6<sup>th</sup> grade (12 &amp; under)</b>
<b>7<sup>th</sup> grade (13 &amp; under)</b>	<b>8<sup>th</sup> grade (14 &amp; under)</b>	<b>9<sup>th</sup> grade (15 &amp; under)</b>
<b>10<sup>th</sup> grade (16 &amp; under)</b>	<b>11<sup>th</sup> /12<sup>th</sup> grade (18 &amp; under)</b>	

Please check our website ([www.afbe.org](http://www.afbe.org)) to review the eligibility requirements for each of the age groups. Depending on division enrollment, some brackets may be combined.

**MAKE CHECKS PAYABLE TO A.F.B.E. (to pay by credit card please access our website)**

**SEND THE COMPLETED APPLICATION AND YOUR CHECK TO:**

**A.F.B.E. – P.O. BOX 204 – KUTZTOWN, PA 19530**

**The AFBE contact person is Jason Bieber ([jbieber@afbe.org](mailto:jbieber@afbe.org))**

AFBE Tournament Hotline – 1-866-906-AFBE (2323)

(Monday-Friday ---- 4:00pm – 7:00pm)

# ENTRY FORM FOR A.F.B.E. BASKETBALL TOURNAMENT

TOURNAMENT LOCATION: \_\_\_\_\_

TOURNAMENT DATE: \_\_\_\_\_

Sex of Team:                      Male                      Female

Grade level of Team:            4<sup>th</sup> grade    5<sup>th</sup> grade    6<sup>th</sup> grade    7<sup>th</sup> grade    8<sup>th</sup> grade  
   9<sup>th</sup> grade    10<sup>th</sup> grade    11<sup>th</sup>/12<sup>th</sup> grade

Team Name \_\_\_\_\_ Coach's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Coach's Email Address \_\_\_\_\_ Coach's Cell Number \_\_\_\_\_

I \_\_\_\_\_ (tournament coach) hereby certify that my roster is in agreement with all out of season participation rules set forth by our state athletic association and our team, coaches, parents and staff agree to hold harmless A.F.B.E., all its employees, volunteers and site workers for injuries that may occur at this tournament.

Coach's signature \_\_\_\_\_ Date \_\_\_\_\_

**PLAYER NAME**                      **PLAYER GRADE (as of 11/01/23)**    **BIRTHDATE**                      **SCHOOL**

1	_____	_____	_____
2	_____	_____	_____
3	_____	_____	_____
4	_____	_____	_____
5	_____	_____	_____
6	_____	_____	_____
7	_____	_____	_____
8	_____	_____	_____
9	_____	_____	_____
10	_____	_____	_____
11	_____	_____	_____
12	_____	_____	_____

A.F.B.E. Contact Information:  
AFBE Tournament Hotline – 1-866-906-AFBE (2323) ask for Missy  
(Monday-Friday ---- 4:00pm – 7:00pm)  
Email – Jason Bieber ([jbieber@afbe.org](mailto:jbieber@afbe.org))  
Webpage – [www.afbe.org](http://www.afbe.org)

**PLEASE BE SURE TO CHECK THE RULES & ELIGIBILITY POLICIES ON OUR WEBSITE!!!!!!**